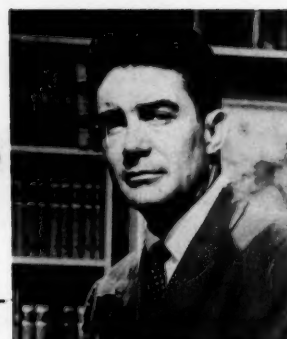


THE *Dan Smoot Report*

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DAN SMOOT

Disarmament Propaganda

In the late summer of 1957, the United States government announced that in the spring of 1958 it would conduct in the Pacific a series of tests of atomic-hydrogen weapons.

At about the same time we made that announcement, the Soviets actually began a series of such tests.

By the end of March, 1958, the Soviets had finished their tests; and we hadn't yet started ours. The Soviets had tried out all their new types of weapons. Authorities estimate that it will take them almost a year to evaluate all the information which their tests have produced.

Hence, the Soviets will have no need, for several months, to test thermonuclear weapons.

It was against this background that Andrei Gromyko, Soviet Foreign Minister, announced on March 31, 1958, that the Soviet Union is halting tests of all forms of thermonuclear weapons.

Gromyko said:

"If other powers possessing such weapons continue their tests, the Soviet government will consider itself free to resume its tests in the interests of the security of the Soviet Union.

"We sincerely hope that the initiative of the Soviet Union will receive the necessary support of all other parliaments of governments possessing such weapons.

"We are convinced that if other governments possessing such weapons also abandon all tests it will be an important step forward in the establishment of a secure peace and security for all peoples.

"The Soviet government expresses the hope that other governments possessing nuclear weapons will do everything possible to see that such tests are stopped by them."

American political leaders, both in the administration and in Congress, correctly branded the Soviet announcement as a hoax, designed to embarrass America.

The Soviets hope to stand before the world as leaders for peace, as men who have renounced the development of awful super weapons in the hope that Americans will have the decency to follow.

The first shot that we fire in our 1958 spring tests will relieve the Soviets of their promise,

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because Gromyko said that if other powers continue their tests, the Soviet government will consider itself free to resume tests.

It is possible that, after our spring tests begin, the Soviets will fire a shot or two for propaganda purposes. It is more likely, however, that they will make no more tests this year, but will (while quietly evaluating the tests they have already made) talk loudly and piously about the warmongering Americans who continue to test destructive weapons while the peace-loving Soviets, in the interests of humanity, have stopped such testing.

Can the Soviets achieve anything for themselves by such an obvious fraud?

Watch your newspapers for the next few months. You will see communist front organizations and left-wing outfits and prominent "liberals" putting pressure on President Eisenhower to call the Soviet bluff, to meet the Soviets half-way, to show the world that we are willing to take at least as many concrete steps for peace and disarmament as the Soviets are.

Is this pressure likely to persuade our government to stop the testing of nuclear weapons?

No, our leaders will probably not do that. We will continue our testing as planned; and our leaders will try to offset Soviet propaganda by reminding the world that the Soviets' stopping of their tests is a dishonest hoax.

Nonetheless, the Soviets will achieve a great deal with their propaganda trick.

Although our State Department did correctly brand the Gromyko announcement of March 31 as a fraud, the Department was careful to leave the door open for "proper" negotiation with the Soviets. The State Department called on the Kremlin to approach the disarmament problem "in an orderly way" through the United Nations. The State Department said that the United States "stands instantly ready to respond" to a supervised suspension of nuclear tests, as worked out by the United

Nations, if the Soviets would agree to that program.

What is the implication of all this?

In essence, our State Department is saying to the Soviets: We recognize the Gromyko announcement as a propaganda trick. We know you are lying, but we think you are capable of honesty. If you will just meet with us in an orderly way and work out a disarmament agreement, we will deal with you as honorable men. We will take your word, and accept your pledges.

What's wrong with saying that?

Every time our leaders say something like that; every time they permit themselves, for propaganda or other purposes, to be tricked into meeting the Soviets in a summit conference, or a United Nations conference, or any other kind of conference; every time they arrange a cultural, or athletic, or any other kind of delegation exchange with the Soviets—they reveal a terrifying ignorance of the communist mentality and morality.

There is no possibility of successful negotiations with communists any time, any place, about anything. Every time we meet them for negotiation, or even imply that we are willing to meet them, we help their cause and hurt ours.

Dr. Frederick Charles Schwarz, one of the best informed anti-communists of our time, says that the communist conquest of the world is advancing at such rapid pace that (unless checked) it will be complete by 1973—and he claims that Western ignorance, indifference, and confusion about the purpose and meaning of communism are the primary reasons for communism's astonishing success.

It is with these thoughts in mind, and against the backdrop of contemporary headlines about disarmament discussions, that I present below selected excerpts of testimony which Dr. Schwarz made before the House Committee on Un-American Activities.

Peaceful Bullets and a Peaceful Grave

Frederick Charles Schwarz was born in Brisbane, Australia, on January 15, 1913. He graduated at the University of Queensland, majoring in mathematics and physics. Later, he took another degree at the University, majoring in philosophy and political economy.

While teaching mathematics and science, he attended the University of Queensland Medical School, graduating in medicine and surgery.

Following graduation from medical school, he established general medical practice in Sydney and, for a time, was a professional psychiatrist.

In the late 1930's, he became interested in the materialistic philosophy of communism—noting particularly the deadly conflict between communism and all spiritual belief.

Over a period of many years, he made a profound and exhaustive study of communist ideology and practice.

Believing that the Soviets will destroy Christian civilization if the sane and decent people of the world are not awakened to understand and resist communism, Dr. Schwarz closed his medical practice and, in 1950, began a series of world tours lecturing on the communist menace.

Now on his seventh world tour, he is executive director of the Christian Anti-communist Crusade, box 890, Long Beach, California. He describes himself as an evangelical Christian of Baptist denomination, and has been a lay preacher for many years.

He is recognized as one of the world's foremost anti-communists.

In 1957, when the House of Representatives Committee on Un-American Activities arranged staff consultations with outstanding anti-communists, Frederick Charles Schwarz was one of the few whom the Committee asked to testify. Dr. Schwarz gave his testimony on May 29, 1957. Richard Arens, Director of the Committee Staff, and Richard S. Weil, staff member, questioned him.

Here are excerpts from Dr. Schwarz's testimony:

Dr. SCHWARZ: The ideology of communism is applied Godless materialism.

The first (law of communism) is "There is no God."

When they deny God, they deny every virtue and value that originates with God. An entire civilized code of moral and ethical values is destroyed so that they are free to erect in its place new moral and ethical standards as the occasion demands.

The second law of communism is that man is a material machine. Man is a body, and he is completely describable in terms of the laws of chemistry and physics. Man has no soul, no spirit, no significant individual value, no continuity of life.

The third law of communism is economic determinism. It states that the qualities of human intelligence, personality, emotional and religious life merely reflect the economic environment; what we feel, what we believe, whom we love, and whom we worship are simply expressions of the environment in which we are raised.

Applying these laws, communism asserts that the environment of capitalism is a degenerative environment and it creates degenerate people. The responsibility for individual evil, for vice and crime, for selfishness and greed is the capitalist environment.

The communist believes that if you are going to change the individual, if you are going to change mankind, it is foolish to think that you can do it while the degenerative capitalist environment exists.

First, you must conquer the world; and, having conquered the world, you must destroy the capitalist environment. You must replace it by socialism which is built on service, co-operation, and unselfishness.

Farewell anger, lust, and greed, envy, malice and strife, pestilence and war; enter golden, companionable, cooperative brotherhood; mankind will live together in the glorious day of communism that has dawned on the earth.

Mr. ARENS: How, to the communist mind, is this world of goodness consistent with the program which we see in effect in communist regimes, a program of bloodshed, of deceit, of inhumanity?

Dr. SCHWARZ: It is the justification for it all. To sacrifice one or two generations is not a very big price to pay for such a glorious goal, from their point of view.

The communists are confronted with this problem: When they conquer the world, they are left with those people who have been brought up in the capitalist environment. The communists are confronted with a problem of

what to do with the adults of established character and personality once they have conquered the world.

Being thoroughly materialist scientists, they do not hesitate! They must dispose of these classes. To them it is not murder. Murder is a bourgeois term which means killing individuals for bad reasons. They are going to kill classes for good reasons.

Mr. ARENS: Is it your theme, Doctor, that the practice of communism in the world is consistent with the theory of communism?

Dr. SCHWARZ: Exactly. Inherent within the theory of communism is the greatest program of murder, slaughter, and insanity conceivable.

To the communists, murder, treachery, and torture are frequently moral acts. They cannot regenerate human nature until they have destroyed the capitalist system. They cannot destroy the capitalist system until they have conquered the world.

Mr. ARENS: What would be the mental process by which Khrushchev could condemn Stalin for murder?

Dr. SCHWARZ: He did not condemn him. He justified him. We say Khrushchev condemned him because we read his report on Stalin's incredible acts and mental attitudes. We pay no attention to Khrushchev's climax.

Khrushchev portrayed Stalin's acts as the most fiendish, the most brutal, the most evil in the record of man. He shows Stalin as the murderer of millions. He shows him as sadistic and insane. He shows him personally dictating the torture of his own friends.

After he portrayed the whole macabre spectacle, he finished with this statement, in effect: "Mind you, don't misunderstand. Stalin was a good man. He did these things as a Marxist-Leninist. He did these in the interest of the working class. He was no giddy despot."

He finished with a moral justification of Stalin. That is communist morality.

Mr. ARENS: Khrushchev had charge of the liquidation of the Kulak class. About 10 million of his countrymen were liquidated, what we would call murder—a crime of such enormous scope that the average human mind could not begin to comprehend it. Could Khrushchev, as a dedicated communist, have a twinge of conscience about those murders?

Dr. SCHWARZ: None.

Mr. ARENS: Why?

Dr. SCHWARZ: Because these murders were in the interest of the advance of communist power and world conquest; therefore, they were moral and righteous acts.

Any act (however brutal, and no matter how many people are killed) that advances the communist conquest, is a peaceful act.

Within this framework of morality, no communist can tell a lie in the interests of communism because, by definition, if it is in the interest of communism, it is the truth. The ultimate truth is the will of the Communist Party.

Every basic term that we use has been redefined by the communists in terms of the class war. For example, the word "peace" is one of the great words in the communist vocabulary; and most folks think they are hypocrites when they use the word "peace."

They *do* want peace.

Mr. ARENS: What kind of peace?

Dr. SCHWARZ: World communist dictatorship is peace.

Every act that contributes to the communist conquest is a peaceful act. If they take a gun, they take a peaceful gun, containing a peaceful bullet, and kill you peacefully and

put you in a peaceful grave. When the Chinese communists murder millions, it is an act of peace. When the Russian tanks rolled into Budapest to butcher and destroy, it was glorious peace.

Mr. WEIL: There comes a point when all this reevaluation and redefinition is no longer reconcilable with reality, and even the communists themselves must recognize this. Have they not reached that point?

Dr. SCHWARZ: I do not believe they have reached it. They have reached the point of insanity.

I believe that paranoia is at the heart of communism, and that their theoretical concepts are far more convincing to them than the evidence of the facts. I believe, for example, that they, in their own mind, believe that the riots in Hungary were organized by the vicious American imperialists.

There is this element of paranoiac self-deception at the heart of communism. I do not think they are just hypocrites; they have merged the techniques of hypocrisy with the virtues of sincerity, creating a very powerful instrument.

That insanity is manifest in the world hysteria they stirred up about the Rosenbergs. The name *Rosenberg* became the best-known American name throughout the world. There were riots in many countries, and actually quite a number of people died in these riots on behalf of the Rosenbergs. Everywhere the communists and their friends were heart-stricken and miserable because of the dreadful anti-Semitic conspiracy that was leading to this cruel persecution of these two poor Rosenbergs.

In the midst of it all, they suddenly arrested a lot of their own leading Jews in Czechoslovakia, men of position, power, and communist character; and after a farce of a trial, which occupied about 2 weeks, they publicly executed them.

The outsider looking on would say, "What sort of people are these? How hypocritical can you be?"

The two Rosenbergs had been given a fair trial. The trial was before a jury of their peers, conducted by an impartial judge. Appeals were heard, and every civil liberty granted that the fairest judicial system in the world can provide. In Czechoslovakia, these Jews were practically murdered after the most summary of judicial farces.

What hypocrisy!

You would expect the communists to have at least some sense of guilt and inconsistency, but there was no manifestation of it whatsoever. If anything, their tears on behalf of the Rosenbergs flowed more freely. Their agony became more intense. To us they were utter hypocrites, but not to themselves.

The execution of the Rosenbergs was an act that would retard communist world conquest. Therefore, it was an evil act. Therefore, the Rosenbergs were guiltless. Therefore, the evidence against them was perjury. Therefore, those who gave the evidence were perjurers and criminals. Therefore, every progressive and moral proletarian heart must be emotionally disturbed because of this dreadful and evil act perpetrated with cruelty, brutality, and injustice.

On the other hand, the arrest and execution of the Czechoslovak Jews would advance communist world conquest; it would please the Arabs; it would set the stage for communist influence in the Near East, which we see coming to fruition today. It was an act in the interest of world conquest by communism; therefore, it was a good act. Therefore, they were guilty. Therefore, the evidence against them was true.

The theory of communism destroys every basic moral value on which civilization, and particularly Christian civilization, is built.

The tragedy of communism is not simply that it murders, but it transforms murder into a moral and righteous act. When a person does evil and he is conscious he is doing evil, you have a basis of approach; but when evil becomes good, you have no starting point. The great evil rests in the philosophic, basic concepts of communism when it rejects God, when it materializes and bestializes man, and when it denies the inherent dignity and value of human personality and individuality. Upon that ruthless, amoral, materialistic basis it builds an edifice which destroys every civilized, moral, ethical, and spiritual value.

Mr. ARENS: How do you account for the fact that this force called communism, evil as it is, unappealing as it is to those with any sense in them of goodness, is sweeping across the world with a speed that is hitherto unknown in the history of the world, that it now encompasses about one-third of the population of the world from a start of about 50 years ago?

Dr. SCHWARZ: First, the reason is their recruitment of the student intellectual, who is susceptible to the appeals of communism.

Mr. ARENS: What is the nature of that appeal?

Dr. SCHWARZ: The nature of that appeal is a promise that the student can achieve two things by association with the Communist Party. He can participate in the conquest of the world; and he can then participate in a program to change human nature, perfect human character. The appeal that attracts the young student is almost a religious appeal that his life can be utilized for the regeneration of all mankind.

The religious nature of man demands a purpose in life; they find in this vision of human regeneration a religious refuge for their Godless hearts.

Mr. ARENS: Is it conceivable that we can negotiate ourselves out of the struggle, negotiate with the Soviets?

Dr. SCHWARZ: To think that we can do it is to indicate a failure to understand communism so completely that it approaches mental illness.

Mr. ARENS: Give us your views on how the free world can meet and defeat the ideology of communism.

Dr. SCHWARZ: The first step of communist conquest is the ideological conquest of the student mind. Our first step should be the immunization of the student mind against that conquest by the communists.

The educational system, the legislative system, the family, the religion, and all cultural influences should be so tuned that they build a mind and a character with an understanding of the American heritage and moral values; a confidence in your constitutional system, your government by law, your economic systems of free competitive enterprise. Associated with this understanding, there should be a national patriotism that will immunize the youth against the very insidious communist propaganda.

The first thing is to educate young people who believe in their God, their country, their family, their Constitution, their liberty under law and who are proud of their heritage. They then will not easily be swayed by Godless, materialistic concepts.

Mr. ARENS: Have not the communists even perverted these institutions, such as loyalty to Government, such as the true tenets and principles of the Constitution?

I know when this committee has hearings in which we subpoena before us people who are identified under oath as hard-core members of the communist conspiracy, they very cleverly attack the committee as though we are the ones out to destroy the Constitution, as though they are the ones who are defending the Constitution; and they have a significant segment of the so-called liberals of the country who go right down the line with them.

Dr. SCHWARZ: Exactly. This is the paradox. Here are our very precious, cherished liberties that did not come about by accident, that are the envy and admiration of the rest of the world; and here are the communists, openly dedicated to their total destruction. Yet these communists are able to recruit as their "runners of interference" well meaning American citizens.

The problem is how can we rout them out, expose and disarm them without doing damage to the constitutional system and liberty under law which are so cherished in America.

The problem is largely educational, but it is also spiritual.

Communism should be taught in the educational system, but it should be taught with a moral directive, in the same way that a medical student is taught that cancer and tuberculosis are evil: education about them is directed to their elimination and defeat.

The teaching of communism without a moral directive can be very dangerous. Teaching it with a moral directive, should emphasize the basic foundations of American civilization, revealing the enemy threatening their destruction, the erroneous beliefs leading the communists to undertake the destruction of freedom, the methods by which they propose to destroy,

and what must be done to defeat them. If it is presented without moral direction, it appears simply as an alternative economic system with certain superior virtues. This has frequently been done in the past; and, instead of opposing communism, it tends to recruit to communism.

The tragedy of our approach to the communist danger throughout the world is that it is almost entirely on a materialistic plane that we are trying to defeat them.

The communists profess themselves to be materialists, and we profess ourselves to be idealists and spiritual people. As a consequence of these beliefs, the communists are winning the world by first winning the students ideologically, while we try to combat them by material means.

Basically, much of our program to combat communism rests on a Marxist foundation. Marxism teaches that the ideas of the mind, as well as the emotions of the heart, emerge out of the material environment.

When we want people of the world to resist the communist idea and to embrace the idea of freedom, we think that if we give them material benefits this will automatically come to pass; and, so, the idea is to give economic aid and military assistance in the expectation that

WHO IS DAN SMOOT?

Dan Smoot was born in Missouri. Reared in Texas, he attended SMU in Dallas, taking BA and MA degrees from that university in 1938 and 1940.

In 1941, he joined the faculty at Harvard as a Teaching Fellow in English, doing graduate work for the degree of Doctor of Philosophy in the field of American Civilization.

In 1942, he took leave of absence from Harvard in order to join the FBI. At the close of the war, he stayed in the FBI, rather than return to Harvard.

He served as an FBI Agent in all parts of the nation, handling all kinds of assignments. But for three and a half years, he worked exclusively on communist investigations in the industrial midwest. For two years following that, he was on FBI headquarters staff in Washington, as an Administrative Assistant to J. Edgar Hoover.

After nine and a half years in the FBI, Smoot resigned to help start the Facts Forum movement in Dallas. As the radio and television commentator for Facts Forum, Smoot, for almost four years spoke to a national audience giving both sides of great controversial issues.

In July, 1955, he resigned and started his own independent program, in order to give only one side — the side that uses fundamental American principles as a yardstick for measuring all important issues. Smoot now has no support from, or connections with, any other person or organization. His program is financed entirely from sales of his weekly publication, *The Dan Smoot Report*.

If you believe that Dan Smoot is providing effective tools for those who want to think and talk and write on the side of freedom, you can help immensely by subscribing, and encouraging others to subscribe, to *The Dan Smoot Report*.

communism will lose its appeal and freedom will triumph.

The foundation is wrong.

Mr. ARENS: What is your appraisal of the progress of international communism as opposed to the forces of freedom at the present time?

Dr. SCHWARZ: I regret to say that, by every standard test, the communists have been making terrifying progress; and they are winning and we are losing.

Lenin established Bolshevism with 17 supporters in 1903. He conquered Russia with 40,000 supporters in 1917, and today they have conquered more than 900 million.

The communists claim victory is certain, because we are the product of our own environment which has created us so intellectually dishonest, so unwilling to face the evidence, so selfish, so greedy, and so intoxicated with entertainment that we will never have the honesty, the intelligence, the courage, or the dedication necessary to do what must be done if we are to survive.

Mr. WEIL: What must be done if we are to survive?

Dr. SCHWARZ: We must face honestly

the gravity of the situation. We must give it priority in our thinking and in our actions. We must build a strong base of freedom-loving people articulate in their faith, in their love of country, in their love of God, in their love of home; and we must rally the spiritual forces in the heart of man and recruit dedicated personnel to raise barriers against communism in every area of the world.

The fundamental foundation of opposition to communism is an informed public opinion and a dedicated public character. On these alone the necessary legislative, administrative, judicial, military, and economic and educational programs may be built.

Assessing all the evidence on a world-wide scope, the communists' continuing advance is terrifying, and the possibility of the fulfillment of Khrushchev's boast, "We'll bury you," looms closer every day.

Mr. WEIL: If the present rate of communist advances continues, how long do you think it will be, in your analysis of world events, before the communists take complete control of the world?

Dr. SCHWARZ: I think the communists have more or less tentatively set the deadline for about the year 1973.

If you do not keep a permanent file of *The Dan Smoot Report*, please mail this copy to a friend who is interested in sound government.

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